

**NOTICE OF MEETING**  
**WILTON BOARD OF SELECTMEN**  
*MONDAY, APRIL 10, 2017*  
**WILTON TOWN HALL**  
**6:30 P.M.**

6:30 P.M. – Call to Order – William Condra – Chairman  
- Nonpublic session per [RSA 91-A: 3, II \(c\)](#)

**Public Comment**

**Discussion Items:**

1. Game plan for sewer discussion
2. Old/New Business

**Approval Items:**

1. Accounts Payable Manifests
2. Meeting Minutes

**Review:**

1. Correspondence
2. Informational Material

**Adjournment**

The next Wilton Selectmen's meeting will be held on *April 17, 2017*  
A nonpublic session may be called at any time under [RSA 91-A: 3, II \(a\)\(b\)\(c\)\(d\)\(e\)\(f\)\(g\)\(h\)\(i\)](#)  
\*\*Agenda is subject to change\*\*